



## **Yukon First Nations Clans**

First Nation Programs and Partnerships Unit Yukon Department of Education Yukon First Nation Curriculum Working Group Queens Printer - August 2007

ISBN: 1-55362-331-2

© 2007. All rights reserved.

No part of this book covered by the copyrights hereon may be reproduced or used in any form or by any means, unless written permission is received from the publisher.

HEADER Left To Right: Salmon drying, YTG photo; Teslin Sunset, Tip Evans, Photographer; Ken Nukon, Elder, and Charlie Peter Charlie Sr., Vuntut Gwitchin First Nation, YTG Photos; David, Dawn and Carol Duquette, Carcross Tagish First Nation; Otter Falls, YTG photo



# Acknowledgements

## <u>Curriculum Working Group Members</u> <u>by language group 2006/07</u>

#### Gwich'in:

Mabel Tetlichi (Garry Njootli)

#### Hän:

Georgette McLeod (Madeline deRepentigny)

## Kaska:

Dorothy Smith (David Dickson)

#### **Northern Tutchone:**

Melanie Tourangeau Liz Hall, (Ruth Blackjack)

## **Southern Tutchone:**

Paul Birckel (Hazel Bunbury)

## Tagish:

Georgianna Low (Ida Calmegane)

## Tłingit:

Sam Johnston (Jane Smarch)

## **Upper Tanana:**

**Doris Johns** 

#### **Technical Team**

**Director of First Nations Programs and Partnerships Unit:** 

Tina Jules

**First Nations Curriculum Coordinator:** 

Shereen Hill

**Cultural Inclusion Consultant:** 

**Sharon Shadow** 

**First Nations Partnerships Coordinator:** 

Janet McDonald

**Intermediate Programs Consultant:** 

**Terry Markley** 

#### **Project Team**

#### **Grade Level Editor:**

Louise Shelly

#### **Copy Editor:**

Patricia Halladay

#### **Cultural Editor:**

Ingrid Johnson

## **Design and Layout:**

Leaf Marketing & Coordination Solutions Ltd.

#### Writers:

Alyce Johnson and Tina Jules

# Special thanks to the following people who contributed to the project:

Sandy Anderson, Cathie Findlay-Brook, Barbara Hobbis, Emma Sam, Sofie Maurice, Dawna Davey, Corrine Kendall-Carvill, Norma Shorty, and Marnie Buyck

# **Special thanks to the following contributors:**

Yukon Chiefs Committee on Education, Yukon First Nations Education Advisory Committee and the Yukon Native Language Centre

## **CONTENTS**

## YUKON FIRST NATIONS CLANS

Title Page	i
Acknowledgements	ii
Elders Page	1
You Will Learn About	2
A. Wolf And Crow Clans	
B. Inland Tłingit Clan System	
Carcross Tagish and Teslin Inland Tłingit Clan Crests	6
Sharing Circle	
Check What You Have Learned	
Glossary	9



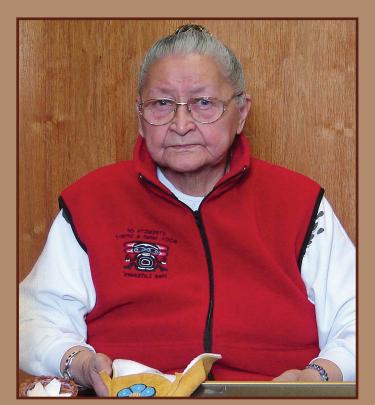


– ii –

# **YUKON FIRST NATION CLANS**

"Our people have many deep feelings about our land."

from Together Today for our Children Tomorrow



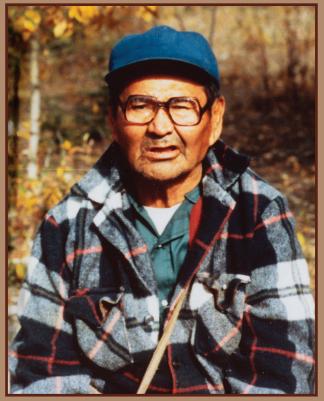
Kathleen Jones, Elder, Ta'an Kwach'an Council



James Miller, Elder, Ta'an Kwach'an Council



Mary Jacquot, Elder, Kluane First Nation



Sam Johnson Sr., Elder, Kluane First Nation

# **You Will Learn About**

- Yukon First Nations clans
- matrilineal lineages
- the Crow Clan and the Wolf Clan
- clan responsibilities
- the Inland Tłingit clan system
- clan crests
- clan houses



## A. WOLF and CROW CLANS

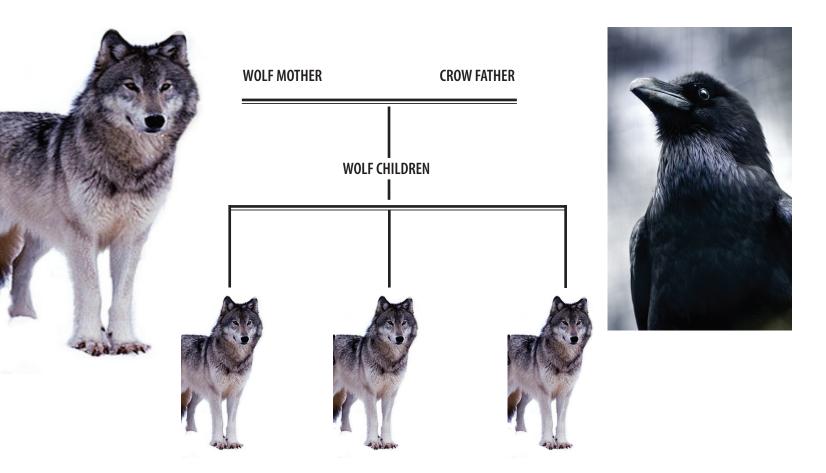
There are two main groups of people in each Yukon **First Nation**. Yukon First Nations often refer to these two kinship groups as **clans**.

Today the clans in the Yukon are called Wolf and Crow.

A Yukon First Nations baby belongs to his or her mother's clan. For example, children born to mothers from the **Crow Clan** belong to the Crow Clan. Those born to mothers from the **Wolf Clan** belong to the Wolf Clan. This is called a **matrilineal lineage**. All Yukon First Nations children are part of their mother's lineage.

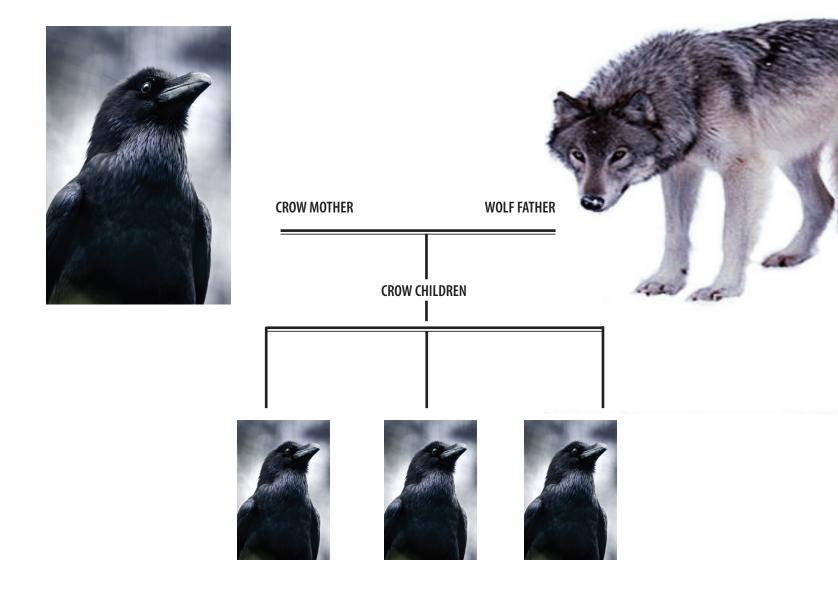
This diagram shows the matrilineal lineages of the Wolf Clan and the Crow Clan.

All the people in the Wolf Clan consider each other **kin**. All people in the Crow Clan do the same. Who do you call brother and sister? How many people are in your family? Each clan has responsibilities to the **opposite clan**. When First Nations people know which clan they belong to it helps them understand these **responsibilities**.



For example, when a Wolf Clan family hosts a **potlatch** the Wolf Clan must serve the food. The Crow Clan must receive the food with **respect**. The **host** clan tells stories, makes speeches and dances at the headstone potlatch.





-3-

## B. INLAND TŁINGIT CLAN SYSTEM

The **Inland Tłingit** people in the Carcross Tagish area and the Teslin area have a more **complex** clan system. It is similar to the Wolf and Crow clan system, with some differences.

The Inland Tłingit divide the Wolf and Crow clans into smaller groups. Each of the groups has a **clan crest**. The crests are like flags that are owned by each group. The Carcross Tagish Inland Tłingit have six clan crests. Two crests are from the Wolf side and four are from the Crow side. The Teslin Inland Tłingit have five clan crests. Two crests are from Wolf side and three are from the Crow side. This table shows their clan crests.

## CARCROSS TAGISH and TESLIN INLAND TŁINGIT CLAN CRESTS

	CARCROSS TAGISH INLAND TŁINGIT	TESLIN INLAND TŁINGIT
WOLF MOIETY	Yanyèdí (Wolf) Dakhł'awèdì (Killer Whale and/or Eagle)	Yanyèdí (Wolf) Dakhł'awèdì (Killer Whale and/or Eagle)
CROW MOIETY	Ganaxtedi (Raven) Ishkitàn (Frog) Kùkhhittàn (Raven's Children) Dèshitàn (Split-tailed Beaver)	Ishkitàn (Frog) Kùkhhittàn (Raven's Children) Dèshitàn (Split-tailed Beaver)

Clan crests are **symbols** that identify which **clan house** a person belongs to. Clan crests also indicate where someone is from. The crests are used to show ownership. Clan crests are on house fronts, grave houses, totem poles and **button blankets**. They are also seen on wooden boxes, canoes, paddles, carved masks, jewellery and **regalia**. Clan crests are **sacred**. They belong to the clans that own them. It is against Tłingit law to use another person's crest in any way.

## Can you tell which clan each crest belongs to?

## **Teslin Inland Tlingit Clan Crests**













George Jacob Sidney (Yanyèdí/Wolf) - Gweix Keshdux, Tleixteen (There Forever) & Angela Sidney (Dèshìtàn/Crow) - Stōow, Ch'óonehte' Māa (Dead Fall Mother)



Gauntlets 1987.10.2 and Mukluks, 1987.10.1, McBride Museum Collection, YTG Photos; Moccasins, Irene Smith, Elder, Ta'an Kwäch'än Council.

## **Check What You Have Learned**

- Most Yukon First Nations have clans.
- The Yukon clans are called Wolf and Crow.
- Yukon First Nations belong to their mother's lineage.
- Clan members consider each other kin.
- Clan members have responsibilities to the opposite clan.
- The Inland Tingit people of the Carcross Tagish First Nations area and the Teslin area have a complex clan system.
- The Teslin and Carcross Tagish Inland Tingit clans have clan crests.
- The Carcross Tagish Inland Tlingit have six clan crests.
- The Teslin Inland Tłingit have five clan crests.
- Clan crests are used to show ownership.
- Clan crests are symbols.



Roberta Joseph and Alice McCulley (baby), Tr'ondëk Hwëch'in Hän Nation, George Adamson Collection



## **GLOSSARY**

#### **Button blanket**

- a wool blanket with patterns made from white buttons
- a robe used for important ceremonies
   My grandmother is making a button blanket for me. I will wear it at the potlatch.

#### Clan

- a group of people from the same moiety

I belong to the Wolf clan because my mother is from the Wolf clan.

#### Clan brother

- a male who belongs to the same clan as you Curtis is my clan brother. Our mothers belong to the Wolf clan.

#### **Clan crest**

- a symbol for a group of people within a clan The Inland Tłingit of Teslin, Tagish and Carcross have beautiful clan crests.

#### Clan house

- a very large house that is owned by clan members When you travel to Sitka, you will see many clan houses.

#### **Clan sister**

- a female who belongs to the same clan as you Rebecca is my clan sister. Our mothers belong to the Wolf clan.

#### Clan system

- the way Yukon First Nations are organized into clans

The Yukon clan system has two main clans. They are the Wolf clan and the Crow clan.

## Complex

- difficult to understand
- many connected parts
   My math homework is very complex.
   It is taking me a long time to learn this dance. There are many steps to learn. It is very complex.

#### **Crow Clan**

- One of the two main Yukon First Nation clans The Crow clan is holding a potlatch for an Elder who has passed on.

#### Dakhł'awèdì

- Killer Whale and/or eagle clan crest under the Wolf Clan I am Dakhł'awèdì; my clan crest is killer whale.

#### Dèshìtàn

Beaver clan crest
 I am Dèshìtàn; my clan crest is Beaver.

#### **First Nations**

- the first people to occupy and live on the lands of Canada There were First Nations in the Yukon over 30,000 years ago. Grandma May told me an old Yukon First Nations story.

#### **First Nation**

- a community of people who have First Nations ancestry in common

The Selkirk First Nation is in Pelly Crossing.

#### Ganaxtedi

- Raven clan crest

My clan crest is Ganaxtedi.

#### Harvest

 to gather plants and berries for food
 After we harvest the blueberries my mother is going to make jam.

#### Host

- a clan that hosts a potlatch for the opposite clan
 Our host served pizza, pop and birthday cake at his party.
 The Crow clan will host a potlatch for our Grandmother who was Crow.

#### **Inland Tlingit**

- Tłingit people that live in the Yukon whose ancestors come from the coast

My Grandmother lives in Tagish. She is Inland Tlingit.

### Ishkìtàn

- Frog clan crest
I am Ishkitàn; my clan crest is Frog.

#### Kin

- relatives

Clan members consider each other kin.

#### Kùkhhittàn

- Raven's Children clan crest
I am Kùkhhittàn; my clan crest is Ravens' Children.

## Lineage

- a group of people who have the same ancestors My lineage is Wolf. I follow the laws of the Wolf clan.

#### **Matrilineal**

- a family system that always follows the mother The Yukon clan system is matrilineal. All children inherit their mother's clan name, crests, stories, songs and dances.

#### Moiety

- one of two equal parts
- a word to explain the two main groups within Yukon First Nations

Many Yukon First Nations call their moiety a clan. I know my moiety is Crow because my mother is Crow.

#### **Opposite clan**

- if you are a Yukon First Nations person, the opposite clan is your Father's clan

The Wolf clan is the opposite clan to the Crow clan.

#### Potlatch

 a clan feast or celebration to honour a person or to signify an important event
 I am going to a potlatch to remember my Grandmother

## Regalia

- a person's finest jewellery, footwear and clothing worn for important events

My button blanket is part of the regalia I wear to dance in.

#### Respect

- to take very good care of

who passed on last year.

 to show responsibility towards
 We respect our Elders because they can teach us many important things.

## Responsibilities

- things you are expected to do All children have responsibilities to their family. They can help in many ways.

#### Sacred

- places or objects that are very important to Yukon First Nation people

The land where our ancestors are buried is sacred. We treat these places with much respect.

#### Severe

- strict
- harsh

The consequences for breaking traditional laws used to be very severe.

His punishment is going to be very severe.

## **Spokesperson**

- a person who speaks on behalf of one person or a group

My father is the spokesperson for his clan crest in Tagish.

## **Symbol**

- an object or picture used to stand for something *The rose is a symbol of love.* 

#### vstem

- a group of related things or parts that work together as a whole

The Yukon has a large school system.

#### **Wolf Clan**

- one of the two main Yukon First Nation clans
The Wolf Clan is holding a potlatch for an Elder who has passed on.

#### Yanyèdí

- Wolf clan crest

I am Yanyèdí; my clan crest is Wolf.

- 9 -



CHAMPAGNE and AISHIHIK First Nations

















FIRST

GUASH LAS





